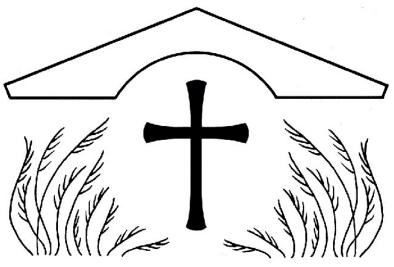


Last Sunday after Pentecost:

Christ the King

November 26, 2023



- Ministers Rector Deacon Senior Warden Junior Warden Minister of Music Cantor Administrative Assistant
- The People of the Parish The Rev. Christy Laborda Harris The Rev. Kate Sefton Jean Farmer Meg Nalley Miles McKenzie Kristina Ibarra Jun Kim

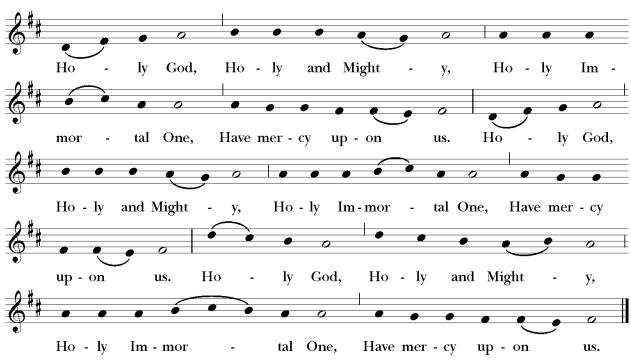
All hymns listed by number can be found in the blue 1982 hymnal in front of you.

The Gathering of the Community

PROCESSIONAL HYMN	410 Praise my Soul, the King of Heaven	please stand
	, 0	

Blessed be God: Father, Son, and Holy Spirit. And blessed be God's kingdom, now and ever. Amen.

Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. **Amen**.



TRISAGION

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

THE COLLECT OF THE DAY

The Lord be with you. And also with you. Let us pray.

Destitute king, one with the hungry, the naked and the scorned: may our faith be proved not in dogma and piety but in serving you in the last and the least; through Jesus Christ, the stranger's Lord. **Amen.**

A READING FROM THE PROPHET EZEKIEL (34:11-16,20-24)

please be seated

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

The Word of the Lord. People **Thanks be to God.**

PSALM 95:1-7



© 1956, Jerome Webster Meachen. Hymn permission used by Rite Song a one-time use reprint license for congregational use.

- 1 Come, let us sing to the *Holy One*; * let us shout for joy to the Rock of our sal-*vation*.
- 2 Let us come before God's presence with thanks-*giving*, * and raise a loud shout with *psalms*.
- 3 For you, O God, are a great *God*; * you are great above all *gods*.
- 4 In your hand are the caverns of the *earth*, * and the heights of the hills are yours *also*.
- 5 The sea is yours, for you *made it*, * and your hands have molded the *dry land*.
- 6 Come, let us bow down and bend the *knee*, * and kneel before God, our *Maker*,
- For you are our God,
 and we are the people of your pasture and the sheep of your hand. *
 Oh, that today we would hearken to your voice!

 $\ensuremath{\mathbb{C}}$ Order of Saint Helena, used by permission

A READING FROM THE LETTER TO THE EPHESIANS (1:15-23)

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and

revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord. People **Thanks be to God.**

GOSPEL READING

Matthew 25:31-46

please stand

The Holy Gospel of our Lord Jesus Christ according to Matthew.PeopleGlory to you, Lord Christ.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

People	The Gospel of the Lord. Praise to you, Lord Christ.	
Sermon	The Rev. Kate Sefton	please be seated
	A period of silent reflection follows the sermon	
Ηγмν	Kingdom Come	please stand
	Make the kingdom come, Make the dying done! Make the kingdom be, Kingdom of the free! Words and Music: James Hansen, © 1989 James Hansen. Published by OCP. Reprinted with permission under ONE LICENSE #A-729432. All rights reserved.	

PRAYERS OF THE PEOPLE—Book of Common Prayer Form I

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord. Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. Lord, have mercy.

For the people of Israel and Palestine. May the killing cease and your peace be known in the land called holy by three faiths. Let us pray to the Lord. **Lord, have mercy**.

For this town of Sebastopol, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those we now name... Let us pray to the Lord. Lord, have mercy.

For all the blessings of this life, we give thanks, especially those we now name... Let us pray to the Lord. Lord, have mercy.

For the poor and the oppressed, for the unemployed, under-employed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection and for all the departed, especially those we now remember... Let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

In the communion of St. Stephen and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.**

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen**.

CONFESSION

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

The peace of the Lord be with you. And also with you.

You are invited to pass the peace distanced and respectfully.

The Holy Communion

OFFERTORY ANTHEM

Ride on, King Jesus Traditional, arr. Stephen Key please be seated

DOXOLOGY

please stand

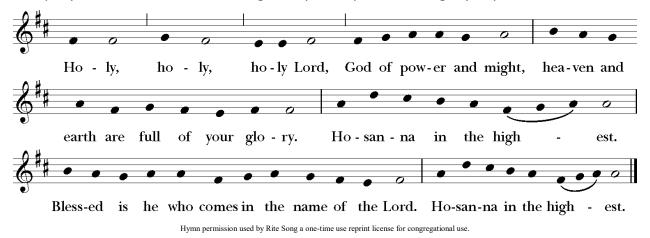
Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost! Amen.

EUCHARISTIC PRAYER A-The Book of Common Prayer

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**.

As Jesus taught, we now pray.

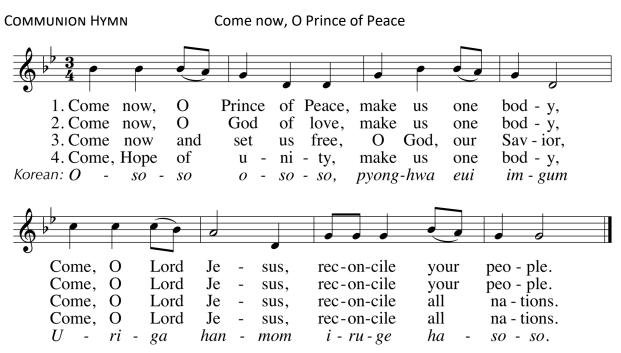
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast. Alleluia.** The Gifts of God for the People of God.

Wherever you are on your journey of faith, You are welcome at this table.

All are welcome at the Lord's table. You are invited to come forward when the ushers indicate. Please extend your hands together to receive the bread. If you are gluten free, please let us know. If you prefer a blessing, please cross your arms across your chest. If you would like your bread intincted (dipped in the chalice) please let the clergy person with the bread know before the bread is handed to you. It will be intincted for you and handed to you. We are no longer able to allow you to intinct the bread yourself nor are we able to place it in your mouth. Alternately, you may sip directly from the chalice or choose to receive the bread only.



Words and Music: Geonyong Lee, para. By Marion Pope © 1991 GIA Publications, Inc. Reprinted with permission under ONE LICENSE #A-729432. All rights reserved.

COMMUNION HYMN

325 Let us Break Bread Together

Let us pray,

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

ANNOUNCEMENTS

DISMISSAL

please stand

Following God's saints in the ways of holiness and truth, go in the peace of Christ. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.

CLOSING HYMN 477 All praise to thee, for thou, O King Divine